3rd December 1954]

Removal of the names of certain Muslim contractors from the list of Government contractors.

* 25 *Q.*—Sri K. M. SEETHI SAHIB: Will the Hon. the Minister for Finance be pleased to state—

(*a*) whether there are any Muslims among the Government contractors whose names have been removed from the list of contractors according to any confidential instructions from the Government for no reason except that they are Muslims;

(*b*) whether they appealed against such removal; and

(*c*) the orders passed on such appeals?

The Hon. Sri C. SUBRAMANIAM :—" (*a*) No, Sir.

" (*b*) & (*c*) Do not arise."

Family planning clinics in the City.

* 26 *Q.*—Sri A. RATNAM: Will the Hon. the Minister for Health be pleased to state—

(*a*) the number of family planning clinics attached to the City Welfare centres in the City on 1st July 1954;

(*b*) whether the Government have any proposal to open such Government clinics in the City;

(*c*) whether the State Government have addressed the Central Government for necessary aid to open a family planning research centre in the City and if so, the cost of running the same per annum; and

(*d*) the proposals of the Corporation of Madras for such a scheme and its cost according to their estimate?

The Hon. Sri A. B. SHETTY :—" (*a*) Four, Sir.

" (*b*) Yes, Sir.

" (*c*) Yes, Sir.

The total recurring and non-recurring cost of running the research centre is estimated to be Rs. 12,000 and Rs. 3,500 respectively.

" (*d*) The Corporation proposes to open six additional family planning clinics with the financial assistance of the Government of India. Their estimated cost for starting the clinics is Rs. 35,000 non-recurring and Rs. 66,000 recurring for the first year."

Sri V. BALAKRISHNAN :—"Sir, is it family planning or its opposite that is considered to be an item of cottage industry under any of the plans in vogue in this State? "

Mr. SPEAKER :—" Will hon. Member please repeat his question? "

Sri V. BALAKRISHNAN :—" Sir, is it family planning or its opposite that is considered to be an item of cottage industry . . ."